
BOARD OF TRUSTEES

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SHASTA MOSQUITO AND VECTOR CONTROL DISTRICT

19200 Latona Road, Anderson, CA 96007
Telephone: (530) 365-3768 Fax: (530) 365-0305
Web: shastamosquito.org

June 20, 2017

PUBLIC HEARING AND REGULAR BOARD OF TRUSTEES MEETING – 1:00 P.M.

AGENDA

In compliance with the Americans with Disabilities Act, if you are a disabled person and need a disability-related modification or accommodation to participate in this meeting, then please contact the District at (530) 365-3768 or fax at (530) 365-0305. Requests must be made as early as possible and at least 72 hours prior to the meeting to enable the District to make reasonable arrangements to ensure accessibility to this meeting.

REGULAR MEETING OF THE BOARD OF TRUSTEES 1:00 P.M.

1. Roll Call

2. Pledge of Allegiance

3. Approval of Agenda (additions and/or deletions)

If the need arises to take immediate action which won't wait until the next meeting and this need comes to staff's attention after the posting of the agenda, the Board by an affirmative vote of 4 members (or by an affirmative vote of 3 members if only 3 are present) may add this "urgency item" to the agenda and take action on the item. [See Gov't Code Section 54954.2]

Action Needed

4. Public Comment Period

(Note: Those wishing to address the Board should complete a Public Comment Card and provide it to the Administrative Office Manager.)

Non-Agenda Items: Anyone wishing to address the Board on items not on the agenda should do so at this time. Each presentation is limited to no more than 5 minutes.

Agenda items: Comments should be made when the agenda item is called. Each presentation is limited to no more than 5 minutes.

Public Participation: Members of the Public may address the Board of Trustees regarding items of interest that are within subject matter jurisdiction of the Board of Trustees. Generally, the Board will not enter into a dialogue during this period.

5. Consent Calendar –

The following items are enclosed. If the Board would like to discuss any item listed, it may be pulled from the Consent Calendar.

- a) Minutes of the Regular Board Meeting held May 16, 2017
- b) May/June Payables in the amount of \$209,588.70

Action Needed

6. Items (if any) Removed from the Consent Calendar.

7. Correspondence/Informational:

- a) Shasta Mosquito and Vector Control District Financial Reports at 5/31/17
- b) CA Arbovirus Bulletin #10, Week of June 9, 2017
- c) Joyful Living Article-Recipe
- d) Strategic Planning Update

8. Manager's Report

Informational Only

9. Department Reports

- a) Guangye Hu, Ph.D., Assistant Manager - Operations Report
- b) John Albright, Vector Ecologist – Vector Ecology Report

Informational Only

10. Committee Reports

- a) Executive –
- b) Financial –
- c) Personnel –
- d) Oversight Committee Reports-
- e) Ad Hoc Build Committee-

11. Old Business:

- a) Staff Report from District Manager concerning the Mosquito, Vector and Disease Control Assessment for District Area 1.
- b) Staff Report from District Manager concerning the Mosquito, Vector and Disease Control Assessment for District Area 2.
- c) Legal Notice of Public Hearing
- d) **Open Public Hearing to:**
 - I. Consider the Ordering of Services and Levy of the Assessments for Fiscal Year 2017-2018 for the “Mosquito Control and Disease Prevention Assessment (Area 1)” and Ordering the Levy of Assessments for the Fiscal Year 2017-2018 for the “Mosquito, Vector and Disease Control Assessment (Area 1).” (The SFE is \$18.00)
 - II. Consider the Ordering of Services and Levy of the Assessments for Fiscal Year 2017-2018 for the “Mosquito Control and Disease Prevention Assessment (Area 2)” and Ordering the Levy of Assessments for the Fiscal Year 2017-2018 for the “Mosquito, Vector and Disease Control Assessment (Area 2).” (The SFE is \$25.14)

III. Staff and Consultant Response to Public Questions

- e) **Close Public Hearing** - Return to Regular Board of Trustees Meeting
- f) Consider Adoption of Resolution No. 2017-05 Approving Final Engineer's Report. Confirming Diagram and Assessment, and Ordering the Levy of the Mosquito, Vector and Disease Control Assessment (Area 1) for Fiscal Year 2017-2018.

Action Needed

- g) Consider Adoption of Resolution No. 2017-06 Approving Final Engineer's Report. Confirming Diagram and Assessment, and Ordering the Levy of the Mosquito, Vector and Disease Control Assessment (Area 2) for Fiscal Year 2017-2018.

Action Needed

- h) Discussion and/or Adoption of Resolution No. 2017-07: A Resolution of the Board of Trustees of the Shasta Mosquito and Vector Control District Authorizing the Execution and Delivery of an Installment Sale Agreement, and Authorizing and Directing Certain Actions in Connection with the Lab Remodel.

Action Needed

12. New Business:

- a) Consider Adoption of Resolution No. 2017-08 to levy the District's 1996 Mosquito and Vector Control Assessment for Fiscal Year 2017-2018. The maximum amount allowed per single family resident is \$7.02 but will be levied at \$0.

Action Needed

- b) Discussion and/or Approval to adopt the Shasta Mosquito and Vector Control District 2017-2018 Fiscal Year Budget for District Service Area 1 in the amount of \$ 3,085,542.

Action Needed

- c) Discussion and/or Approval to adopt the Shasta Mosquito and Vector Control District 2017-2018 Fiscal Year Budget for District Service Area 2 in the amount of \$216,216.42.

Action Needed

- d) Discussion and/or Approval to Resolution 2017-09 Adopting Shasta Mosquito and Vector Control District Fiscal Year 2017-2018 Budget for District Area #1 and #2 in the amount of \$ 3,301,758.42.

Action Needed

- e) Discussion and/or Approval of Resolution No. 2017-10 establishing the Appropriation Limit for the 2017-2018 Fiscal Year.

Action Needed

- f) Discussion and/or vote to elect a representative to the CSDA Board of Directors for the 2017-2020 term in our Region the Northern Network, Seat C.

Action Needed

- g) Discussion and/or approval authorizing the withdrawal and wire transfer of Shasta Mosquito and Vector Control District monies from the Shasta County Treasury in an amount of \$30,000 for the approved Capital Asset purchase of mid-size truck to be deposited into the District's Wells Fargo Banking account.

Action Needed

- h) Discussion and/or Approval to authorize the District Manager to seek bids, award the lowest responsible bidder, and pay for the Capital Asset purchase of up to 2 foggers in an amount not to exceed \$22,000.

Action Needed

- i) Discussion and/or Approval to solicit bids and approval to provide the District Manager with authorization to purchase from the lowest responsible bidder the following mosquito control products (recognizing that the items noted with an asterisk "*" are currently sole source products-Altosid products are "fixed price" products) The District Manager will provide an itemized accounting of the awarded bidders at the July Board Meeting. In an amount not to exceed **\$200,000** from account #32100 Agricultural/Pesticides.

Product	Amount
Altosid Liquid SR-5	4 gallons
MetaLarv S-PT*	1200 lbs
Altosid XR	440 briq
BVA Larvicide #2	110 gallons
Natular G30*	3000 lbs
Perm X UL 30-30	55 gallons
VectoMax FG*	3000 lbs
Zenivex E-20	220 gallons
VectoBac 12 AS*	5 gallons
Proflush-ULV Flushing solution	10 gallons
Ranger Pro Herbicide	55 gallons
Triclopyr 4 Herbicide	20 gallons
SureGuard Herbicide	20 lbs
ClearCast Herbicide	4 gallons
Altosid Liquid SR-20	10 gallons

Action Needed

13. Trustee Comments, Requests for Future Agendas Items and/ or Staff Actions: *The Board may not legally take action on any item presented at this time other than to direct staff to investigate a complaint or place an item on a future agenda. Each presentation is limited to no more than 3 minutes.*

14. Adjournment

Upcoming Events:

- June 20, 2017 Shasta MVCD Regular Board of Trustees Meeting (SMVCD Boardroom)
- June 21-24, 2017 Shasta District Fair, Shasta Fairgrounds
- July 4, 2017 SMVCD Office closed in observance of Independence Day Holiday
- July 18, 2017 Shasta MVCD Regular Board of Trustees Meeting (SMVCD Boardroom)

Upcoming Training:

- **Available anytime:** Required (every 2 years) Ethics Compliance Training – AB1234 - paste the following link into browser: <http://fppc.ca.gov/index.php?id=477>. Once you have completed this course, be sure to print out your certificate of completion and bring a copy to the office for our files.

I certify that this Agenda was posted June 15, 2017 in Accordance to the Brown Act Section 54954.2.

Darcy Buckalew, Administrative Office Manager

All public records relating to an agenda item on this agenda are available for public inspection at the time the record is distributed to all, or a majority of all, members of the Board. Such records shall be available at the District office located at 19200 Latona Road, Anderson, California.